

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	V. M. VISHVAS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530613
3	SCHOOL CODE (IF APPLICABLE)	40594
4	COMPLETE ADDRESS WITH PIN CODE	MANDI ADAMPUR, DIST. HISSAR, HARYANA, HISSAR , HARYANA - 125052
5	PRINCIPAL NAME	MUKESH KUMAR
6	PRINCIPAL QUALIFICATION	M.A. ,B.Ed.
7	SCHOOL EMAIL ID	vmvishvasschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9255571313

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.vmvishvasschooladampur.com/CBSEPDF/AFFILIATION.pdf">http://www.vmvishvasschooladampur.com/CBSEPDF/AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.vmvishvasschooladampur.com/CBSEPDF/society.pdf">http://www.vmvishvasschooladampur.com/CBSEPDF/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.vmvishvasschooladampur.com/CBSEPDF/6.pdf">http://www.vmvishvasschooladampur.com/CBSEPDF/6.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.vmvishvasschooladampur.com/CBSEPDF/recognition.pdf">http://www.vmvishvasschooladampur.com/CBSEPDF/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.vmvishvasschooladampur.com/CBSEPDF/Adobe%20Scan%2027-May-2022%20building%20safety.pdf">http://www.vmvishvasschooladampur.com/CBSEPDF/Adobe%20Scan%2027-May-2022%20building%20safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.vmvishvasschooladampur.com/CBSEPDF/IMG-20220528-WA0001.jpg">http://www.vmvishvasschooladampur.com/CBSEPDF/IMG-20220528-WA0001.jpg</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.vmvishvasschooladampur.com/CBSEPDF/Self.pdf">http://www.vmvishvasschooladampur.com/CBSEPDF/Self.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.vmvishvasschooladampur.com/CBSEPDF/Water.pdf">http://www.vmvishvasschooladampur.com/CBSEPDF/Water.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.vmvishvasschooladampur.com/CBSEPDF/fees%20structure.pdf">http://www.vmvishvasschooladampur.com/CBSEPDF/fees%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.vmvishvasschooladampur.com/CBSEPDF/annual%20calendar.pdf">http://www.vmvishvasschooladampur.com/CBSEPDF/annual%20calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.vmvishvasschooladampur.com/CBSEPDF/SMC.pdf">http://www.vmvishvasschooladampur.com/CBSEPDF/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.vmvishvasschooladampur.com/CBSEPDF/11.pdf">http://www.vmvishvasschooladampur.com/CBSEPDF/11.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.vmvishvasschooladampur.com/CBSEPDF/12.pdf">http://www.vmvishvasschooladampur.com/CBSEPDF/12.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	MUKESH KUMAR
2	TOTAL NO. OF TEACHERS	34
	PGT	14
	TGT	10
	PRT	10
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	52	52	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	44	44	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22636
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/vs9TVRZVrl8">https://youtu.be/vs9TVRZVrl8</a>