| | Self Certification | | |
|---------------------|--|--|--|
| GENERAL INFORMATION | | | |
| | Affiliation Number allotted by CBSE to the school: | 530613 | |
| 2 | Name of the School as per affiliation letter of CBSE: | V.M. VISHVAS SCHOOL | |
| 3 | Address of the School: | KHARA BARWALA ROAD MANDI ADAMPUR | |
| 4 | Standard/level/class up to which the school is running: | 12th (Senior Secondary) | |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | Yes | |
| 6 | U-DISE code allotted to the school: | 06120100219 | |
| 7 | Name and address of the Trust/Society/ Company(under section-8) running the School as on date | Vishvas Foundation | |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | Yes (PERMANENT REGISTERED) | |
| 9 | Purpose of present application: | Extension | |
| 10 | Location of school | KHARA BARWALA ROAD, MANDI ADAMPUR (RURAL AREA) | |
| 11 | Has the school obtained NOC from the State Government from class-1 to 12 th ? | Yes | |
| 12 | Number of NOC from class-1 to 12 th and date of issue: | 26/19-2005 S-I (3), 30/06/2005 | |
| 13 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? | No | |
| INFO | ORMATION REGARDING LAND DETAILS AND OWNERSHIP | | |
| 14 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | Yes | |
| 15 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | Yes | |
| 16 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 22636.36 Sq.M Vishvas Foundation | |
| 17 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | Vishvas Foundation Vishvas Foundation | |
| 18 | Name of the Owner/Lessee of the land in respect of point-16 above | : Visnvas Foundation | |

| 9 | In case the land is in the | of August Submitted States and States and States and States and States and States and States |
|-------|---|---|
| | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | 99 YEARS |
| 20 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | No |
| NFO | RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | |
| 21 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | Yes (Government Approved engineer) |
| 21(a) | If yes the date of last inspection: | 26/05/2022 |
| 22 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | Yes |
| 22(a) | If yes the date of last inspection: | 04/03/2019 |
| 23 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be Satisfactory and the water has been found safe for drinking? | Yes (PHES/75/2022) |
| 23(a) | | 26/05/2022 |
| INFO | PRMATION REGARDING THE STAFF | |
| 24 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | Yes |
| 25 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | Yes |
| 26 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? | Yes |
| | (Payment by cheque or cash to the individuals is not allowed) | |
| 27 | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? | Yes . |

VERIFIED THAT THE ABOVE CONTENTS OF SELF DECLARATION ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF NOTHING HAS BEEN CONCELEALED IN IT.

DATE : 28/05/2022

PLACE: MANDI ADAMPUR

V.M. VISHVAS SCHOOL

Mandi Adampur (Hisar) 125052 Affiliated to CBSE No.: 530613